

MONTEZUMA COUNTY LANDFILL

26100 County Road F
Cortez, CO 81321-8104
P: (970) 565-9858 F: (970) 565-9309
www.co.montezuma.co.us

SAN JUAN COUNTY LANDFILL OPERATIONS

50 W Landfill RD, PO Box 5
Blanding, UT 84511
P: (435) 678-3070 F: (435) 678-3070
ADMIN OFFICE: 117 S Main Street #202, PO Box 9, Monticello, UT
84535-0009 P: (435) 587-3225 F: (435) 587-2447

BOB'S PLACE RECONDITIONED APPLIANCES

1401 E. Main
Cortez, CO 81321
P: (970) 564-5959

2017 CERTIFICATE VALID ONLY DURING:

Montezuma County Landfill, Cortez, CO April 17 – 22, 2017 8 am – 3:30 pm
Bob's Place, Cortez, CO April 17 – 21, 2017 9 am – 5:00 pm & April 22, 2017 9 am – Noon
San Juan County Fairgrounds, Monticello, UT April 22, 2017 8 am to 12:00 pm

The following named member is authorized to bring in a maximum of **two (2)** Freon type appliances:

Member Information (Please Print)

Member account # with rotating digit for crediting purposes :	
Name(s):	
Phone #s:	

The refrigerator(s) and/or freezer(s) turned in at the landfill are to be **empty of all food or other material before bringing to the landfill**. Any waste brought to the landfill will be charged by the weight and the member will be responsible for additional disposal costs. If the member brings more than their allowed number of appliances, they will be responsible for all disposal fees and charges.

Information above is used for invoicing to Empire Electric on behalf of participating members.

Information below is used by landfill for Inventory Control.

Name:						
Address:						
City:		State		Zip		Phone

Unit 1 Refrigerator___or Freezer___ Make: _____ Model: _____
Serial Number: _____

Unit 2 Refrigerator___or Freezer___ Make: _____ Model: _____
Serial Number: _____

I certify that the information on the above item(s) is true and correct to the best of my knowledge. I understand that if the Freon/ammonia was not previously removed by a certified technician, I may be liable for a federal fine of up to \$32,000 per day per unit for any cut or manually crimped lines or compressors.

Signature	Date Signed
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This section is for landfill Use ONLY.

Accounting Ticket #: _____

Inventory Number: 17- _____

Note to Landfill Staff: If two appliances are listed above, the inventory number for the second unit will be the Inventory Number followed by -02. Certificate Number is to be placed on each appliance as the inventory control number.